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| Date | Serial Number III 07607 | |
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| 17 February 1988 | 100200 | <u> </u> |
| From | | |
| CCS - | | STA |
| Subject | | |
| CCS Meeting - CBW | | |
| PRIORITY MAAL OUT - PLS | MAIL BY COB 18 FEB 88 | |
| If response to action, Number: | Due Date | |
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| Λ Ι | DIRECTOR OF CENTRAL INTELLIGENCE |
| 1 | HUMINT Committee WASHINGTON, D.C. 20505 HC/CSS 88-027 |
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| | OFFICE OF THE CHAIRMAN |
| | MEMORANDUM FOR: Members, Collection Coordinating Subcommittee (CCS) |
| | |
| | FROM: Chairman, CCS |
| | SUBJECT: CCS Meeting - The Chemical and Biological Warfare Threat |
| | |
| | 1. The CCS will meet at 0945 hours, Monday, 7 March 1988, in |
| | of National HUMINT Collection Plan No. 68, The Chemical and Biological Warfare |
| | Threat, and the companion collection support brief (CSB) drafted by the |
| | WSSIC. |
| | In preparation for the meeting, please review the proposed assignments in the plan in terms of your agency's capabilities and mission. Agencies with |
| | production interests should consider the narrative as well as the collection |
| | objectives and their priorities. The assessment of collection efforts in Part I (The Collection Challenge) is written to provide current guidance on major |
| | collection issues and topics on Chemical and Biological Warfare (CBW), and |
| | point out perceived collection/reporting strengths and weaknesses. We want to give a clear and authoritative sense of how the Washington community looks |
| | upon the reporting on CBW. Your comments and suggestions on both the NHCP and |
| | the CSB are vital to achieving this goal. Proposed distribution of the plan is also included (page 2) for your review and suggestions. |
| | 3. We would appreciate being notified of suggested significant changes at |
| | least 48 hours before the scheduled meeting. Questions or suggested changes |
| | you wish to discuss prior to the CCS meeting should be addressed to |
| | 4. Please notify by COB |
| | 4. Please notify Thursday 3 March 1988 of the names of individuals who plan to attend the |
| • | meeting. |
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| | Attachments: |
| | As stated |
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